GPO 936964 (20) **PHOTO ANALYSIS REPORT** PHOTO HO. PRTHUOS SUBJECT SUBJECT SUBJECT BUBJECT 25X1A NO. OF CARDS SOURC TYPE QUALITY DATE OF PHOTO 4 JONE 5 7 -05007 AUUU3UU94UU ko-2004 (20) PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000300940011-2

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| <b>SAPProved Fo</b>       | Release  | 2000/0     |                     |          | 3-0586  | <del>7,40003</del> ( | <del>009400/</del> L | do 2004 (20) |
| PORM HO. 374 USE PREVIOUS | EDITIONS | PHOT       | O ANALYSIS          | KEPUKI   |         |                      | 1,14                 |              |

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| PHOTO NO. Approved For  | Release                               | 2000/0              | 4/25"."  | TASRD       | 78-0586             | ZA000   | 30094001                             | 1-2-     |
| 39107.;   | 11-31                                 | 01                  |          |             | 19 /                | 1 10    | 1010                                 |          |
| COUNTRY //SSE   | ,                                     | PROVINCE            |          | ·           |                     |         | SUBJECT                              | Laubiect |
| AREA HO. BIST N 3CL   | JAG                                   | 6 A                 | 10 6     | 3CL         | SUBJECT             | SUBJECT |                                      |          |
| 0/13/0 700  |                                       |                     | 10       | Z           | - C                 | 10      | 4 5 5                                | 205      |
| LENIN   | 611                                   | ATO                 | 90       | 7           |                     | 38      | / =                                  | N 0      |
| UBMAR   | 1 /                                   | 161                 | 1 1/     | 0 6         | 1 9.                | AL      |                                      |          |
| 968   | ·                                     |                     |          |             | WITH B              | ULBOU   | 5 Bow +                              | LG Bow   |
| SONAR DOME, U   | NACK                                  | TOW T               | O ADA    | ORBLI       | 4 SHIPS             | MIS     | INFG,                                | IN OF    |
| ADMIRALTY ST  |                                       |                     | ·        | - ar        |                     | BREAT   | ver Lewi                             | NAT      |
| HAMIRALTY ST  | IPYAR                                 | 0 37                | rean o   | 7- 11 10    | <i>,,,,</i> c , - c |         |                                      |          |
| LEFT; Up MEA  | CHANT                                 | VESSE               | LAT      | CENT        | er.                 |         |                                      |          |
|   | · · · · · · · · · · · · · · · · · · · |                     |          |             |                     |         |                                      |          |
|   |                                       | 0                   |          | (3,30       | )25X1A              |         |                                      |          |
| DATE OF PHOTO   | TYPE                                  | QUALITY             | CLASS    | NO, OF CARE | 200                 |         |                                      |          |
| 1 July 59   | 14                                    | ~                   | B        | 4           |                     |         |                                      |          |
| CLASSIFICATION Approved For   | Acted se                              | 2 <del>00</del> 0/0 | 4/25 · 6 | A RDI       | P78-0586            | 7A000   | <del>3009400</del> 1                 |          |
| 1 JUN 88 174 USE PREVIOUS ED  | TIONS                                 | PHOT                |          | SIS REPO    |                     | ptoc %  | 11/4                                 |          |

|                              |           | er of the |          |             |        | A. 2     |                    |       | 20 25 X | notes = 14 A | i salayan g | \$ mg | · · · ,  |
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| <sub>Рното но.</sub> Арргоve | ed For Re | ease      | 2000/0   | 4/25        | 'CHA   | RD       | P78-0              | 5867A | 9003    | 00940        | 00514       | 2     |          |
| COUNTAY USAS                 | 3CW       |           | PROVINCE | ECT /       | SUNJEC | Ŧ        | SUBJECT            | EUBJ  | ECT     | SUBJEC       | T : 2       |       | : T      |
| 1 6 N 1                      | 3CW       | R         | A-D      | 16          |        | Z        | -                  | C L   | 1       | 5            | 5           |       | 2° 5     |
| UBM                          | q"R,      | ا بر ا    | E        | **          | ا م    | <u> </u> | يا بدا             | xi4   | N       |              | esse        |       |          |
|                              |           | UITH      | BULL     | 3105        | Bow    | -1       | LARE               | f Bor | so.     | NAK          | 150         | 9.4   | <u>س</u> |
|                              | <u> </u>  | pooke     | DAT      | 10,         | MIK    | ACT      |                    | 7     |         |              |             |       |          |
|                              |           |           |          |             | (      | 3,3,     | 25X                | 1A    | -       | -            | 0           | *     | . 13     |
| JULY                         | 19        | 4         | QUALITY  | IS IS       | , Nac  | 'L       |                    |       |         |              | 1991 100    | •••   |          |
| CLASSIFICATION.              | ed For Re | KASE      | 2000/0   | 14/25       | -AI.   | REPC     | <del>  78-0:</del> | 5867A | 0993    | 00940        | 014         | 2     | (20)     |
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|  | To be be  |          |             | 1. 32. 33.   |         |                           | OF 40 0  | 2 July 2        |
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| PHOTO NO. Approved For                         | Release   | 2000/0   | 4/25 ° E    | SIA-RDI      | 78-0586 | 7A9903                    | 0094005  | 1-2E            |
| 39 (17)<br>COUNTRY                             | ///       | PROVINCE | ·1 <u> </u> |              |         |                           |  |                 |
| 153N 786                                       | 6 AL      | 4 500    | JECT F      | TOBLEU       | SUBJECT | SUBJECT                   | TOBLEUE  | SUBJECT         |
| 1 EN IN  | 6 1       | 10       | 10          | 1            | K G     | عر ا"                     | R  | NA              |
| BEREZ  | HN        | ا م      | 100         | 1            | Ely     | 18 E                      |  | w 3             |
| 1 5 4 m  | 11/2      | 17       | 4 0         |              | Subon   | n 6KII 5                  | HIPYMAD  | CONTER          |
| MERSHANT                                       | IGSSEL N  | 00051811 | esk ju      | ITH TRI      | AWLER-1 | YPE UES                   | SGC FO   | RIGHT.          |
| a /  | Port T    | 0        | 1 11-       | PALT         | PANORI  | MIN. SI                   | EL CIA-  | 391078          |
|  | 740       | coved.   | 39108       | •            |         |                           |  |                 |
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| DATE OF PHOTO                                  | 16        |          | Z.          | 12           |         |                           |  |                 |
| EARLY JULY 1 7                                 | M         | 1        | CAPTION     | PPY          |         |                           |  |                 |
| PORM NO. 174                                   | TIPLE ASE | 2000/0   | 4/25 C      | 经验的          | 78-0586 | 7A9003                    | <del>209400</del> 1  | p-20004 (20) '. |
| F JUN 28 DER PREVIOUS RO                       |           | TIDI     | O ANALI     |              |         | The state of the state of | 5 4 %  | the street will |

|                                     | Miller       |                               | at a comparation of a second second |                       |
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| PHOTO NO. Approved For Pelease      | 2000/04725   | C1A-RDP78-058                 | 867A00030093                        | 100,1,1-2/            |
| 391079 ///- 5                       | PROVINCE     |                               |                                     |                       |
| 153N 766 30                         | ICT SUBJECT  | ADC 3 CC                      | SUBJECT SUBJ                        | ECT SUBJECT           |
| 153N 766 30                         | AD "         | LKG                           | 10 / R                              | 200                   |
| BEREZIIN                            | م" بام       | 16 E y                        | "TEN                                | カルデ                   |
| 1 5 Um 1 D                          | TA "         | Sugar                         | A. C.                               | AS LEFT;              |
| Acceptant users Move statesk        | WITH TRANCES | e-typeuessec to here          | POFICE CENTE                        | en: rops of           |
| The second GIVE F                   | -CLASS SUBMA | KINES, AT JUBO                | MEKLI SHIPYAN                       | 9                     |
| A. Mana vereste inchuhi             | NE TANKER!   | EKIN DEYOND SA                | HALL CRAFTIN                        | FINGK / /             |
| BALTIC SHIPVARD: FAR RIGH           | T. TWO SUGED | 668-CLASS CR                  | UISER HULLS                         |                       |
| BUYAN. PART VOF 4-PART              | PANOKAMA.    | NO. OF CARDS                  | 3918/871+ROUGE                      | (1) //(4) (3) (3) (3) |
| DATE OF PHOTO                       | 7            |                               |                                     |                       |
| EARLY JULY 179 4                    | CAPTIO       | N/19 0V                       |                                     |                       |
| Approvide the second                | 2060/04/25   | CIA-RDP78-058<br>LYSIS REPORT | <del>867A0003009</del> 4            | 001-6-20064 (20)      |
| 1 JUN 85 1/4 USE PREVIOUS ESTITIONS |              |                               | and a second                        | the organical         |

|                                |                |                   |  | 23% 25 da s                            |
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| PHOTO No. Approved For         | elease 2000/0  | 4125 CIA-RD       | P78-05,86,7A,000                       | 300940011-2-                           |
| 39100                          | PROVINCE       |                   | 1 / 1 / /                              |  |
| SSA (SUPPLET)                  | Lene O. Secure | ECT SUBJECT       | SULJECT SUBJECT CLEB.                  | SUBJECT SUBJECT                        |
| 153N ALY                       | 40 C/4         | 10 6              | 16 6 10 10                             | 12 3 12 13                             |
| CENIN                          | 11/1/14        | 100               | ( y 10 p (                             | n 1 2 2                                |
| BEACT                          | D TA           | 10                | LEFT: MERC                             | HANT VESSELS                           |
| INCLUDING TANKER !             | Les Carres     | LAET (N           | RIVER AT BALL                          | TIC SHIPYARD,                          |
| LEST CENTER! TWO SU            | ERIN (BEVINOS) | CAMERA NO         | US AT MASCY                            | ARYY BUYAN; 55                         |
|                                |                |                   |  |  |
| RART 3 OF 4-PA                 | ATT RICHT      | un Stel           | C11391074H                             |  |
| FART 3 ON 4-11                 | THE THEORY     | 2                 | (3.6,7,16,30)                          | 25X1A                                  |
| DATE OF PHOTO                  | TYPE QUALITY   | CLASS NO. OF CARD | 30                                     |  |
| EARLY July 17                  | 4              | 16                |  |  |
| Approved Fac                   | 2/200/00/0     | 4/25 C12-RD       | P78-05867A000                          | 300940011-2004 (20)                    |
| PONE NO. 374 USE PREVIOUS EDIT | PHOT           | O ANALYSIS REPO   |  |  |
|                                |                |                   | The state of the state of the state of | · 大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大 |

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|                        |             |            |             |          |                      | mag september |                       |
| PHOTO HO. Approved For | Refease 200 | 00/04/257  | CIA-RD      | P78-0580 | 57A(0003)            | 0094001       | 1-2-                  |
| 391081                 | 111-320     |            |             | 5951     | 10                   | 30/0          |                       |
| COUNTRY USS            | PROVI       |            |             | TOBLEUE  | SUBJECT              | SUBJECT       | SUBJECT               |
| AREA NO. BISTO         | 1 CV        | COU        | DBJECT      |          |                      |               | 20                    |
|                        | LRA         | 1) 10      |             | KG       | 7 8                  | 12/           | NA                    |
|                        | 4 4         | y 30       | 16          | 64       | 17 6                 | NA            | N 3                   |
| BEREZ                  |             | 1 80       |             |          | 5. SW                |               |                       |
| A 1 15 11 M            | PART YOF    | // /       |             | <u> </u> | 015                  | 91078         | Ne 9/18/              |
| The second second      | ART 4 OF    | L-PART PA  | NOKA!       | us. He   | C/11 -               | 7112          |                       |
|                        |             |            |             |          |                      |               |                       |
|                        |             | 2          |             |          |                      |               |                       |
|                        |             |            |             |          |                      | 25X1A         |                       |
|                        | •           |            | 16.2        | (0)      | 4                    | 23X IA        | 1                     |
| PATE OF PHOTO          | TYPE QUAL   | ITY CLASS  | NO. OF CARD | 90       |                      |               |                       |
|                        | 4 2         | P          | 3           |          |                      | ,             |                       |
| EARLY JUN 57           |             | CAPTIONE   |             |          |                      |               |                       |
| Approved For           |             |            | SIS REPO    |          | <del>37A0093</del> ( | 9094001       | 1 2004 (20)           |
| 1 JUN 38               | ividus P    | HOTO ANALY | SIS KEPU    |          |                      |               | 4 · 1 · 2 · 4 · 2 · 2 |

| PHOTO NO. Approved For | Release    | 2000/    | 04/25   | CJA:RD     | P78-058 | 67A0003                      | 0094001  | 1-2-             |
|------------------------|------------|----------|---------|------------|---------|------------------------------|--|------------------|
| 391082                 | 111-5      | PROVINCE |         |            | 17 4    |                              | 70 19  |                  |
| COUNTRY USS            |            |          | :       |            |         | Laublect                     | SUBJECT  | SUBJECT          |
| ANEA 18 153N 41        | G A        | 6 3      | CW      | Aly        | SUBJECT | 3083201                      |  | 120              |
| 16000                  | 6 R        | AD       | ) 10    | 3          | MA      | 2 2                          | 1  | RA               |
| CT VI                  | F          | 4        | , 30    | 5 0        | رارا    | 1 4 E                        | K H  | 100              |
| HIPY                   |            |          | 3 6     |            | ,       |                              | ed HT  | INCLUDING        |
| HIIII                  | K J        |          | 316     | <u> </u>   | 70,     | 15000                        | STERMA   | F SUBMALWE       |
| No. MBSN-50x V         | TO j BO    | سكرر     | BOMG!   | KII ) [4]  | ryncy:  | LIPI:                        | <i>)</i>   |                  |
| IN ITH TRAVELATYPE     | VESSEL ,   | BEHIND   | Dr; Le  | FI OF C    | GNIER:  | THREE ()                     | -CLASSS  | UBMAKINES        |
| MANGED SINE-RY-SIDE    | 6. ! R1611 | TOFC     | GNTGR   | : TOPS     | st co.  | V JUL KU                     | ·weres o   | FTHREE           |
| F-CLASS SUBMAR         | INESCAR    | IVE SCA  | eras) L | KG F.      | R NA    | BEREZHI                      | LAYN LE  | YTENANTA         |
|                        | 4.         |          |         | 2 20       |         | 25X1                         | Α .  |                  |
| SHMIDTA.               | TVPE       | QUALITY  | GLASS.  | NO OF CARD | 801     |                              |  | 1. 1.            |
| EARLY JULY 59          | 4          | 3        | C       | 4.         |         | enterminally sufficiently of |  |                  |
| CLASSIFICATION         | 0/110      | ,        | CAPTION | 10 87      |         |                              |  |                  |
| Approved For           | Helbase    | 2000/    |         |            |         | 67A0003                      | 0094004  | 1-2004 (20)      |
| 1 JUN 88               | TIONS      | PHUI     | UANAL   | ISIS REPO  |         |                              | marie de la se   | Market and Co.   |
|                        |            |          |         |            |         |                              | was to the state of the state o | ALL THE PARTY OF |

|                                    | A THE THE THE |                   |  |  |
|------------------------------------|---------------|-------------------|--|--|
|                                    |               |                   |  | LONGITUDE  |
| 39 (185)                           | ase 2000/0    | 4725 CJA-RD       | P78-05867-0003                           | 00940011-2   |
| COUNTRY 1100                       | PROVINCE      |                   |  |  |
| ANEA NOBIS:3N 766                  | UBJECT SUBJ   | SUBJECT           | SUBJECT SUBJECT                          | SUBJECT SUBJECT  |
| 1 EN 1 N 6                         | A A D         | 10 5              | U 8 0 14                                 | E K H 20   |
| 5 H 1 p y A                        | eb            | 130 1 C T K       | a "AR                                    |  |
| EREZ"HN                            |               | 80                | LEYTENANIA                               | SHMIDTA.   |
| FAR LEFT: 10PS OF COL              |               | 105 20 400        | F-CIAS SUBM                              | SALINES, WITH SOME   |
| FAR LEFT: TOPS OF COL              | سامع عمرا مر  | exs of jus        | , - 0, - 1, - 1, - 1, - 1, - 1, - 1, - 1 | ACCETUAF-  |
| EQUIPMENT IN RAISED POS            | 11104; C      | ENTER, TOPS       | OF CONDING 10                            | (2) 6.6.5 (1) (1.5.6.1)  |
| CLASS SUBMARINES;                  | RIGHT; TWO    | O Q-CLASS;        | SUBMARINES M                             | our 60 5196-64-5186  |
|                                    |               |                   |  |  |
|                                    |               | (3,20)            | 25X1A                                    |  |
| DATE OF PHOTO TYPE                 | K QUALITY     | CLASS NO. OF CARD | SOU                                      | and the second s |
| EMILY JULY 59                      | 13            | CL                |  |  |
| Approved For Both                  |               |                   |  | 00940044 - 23 - 120)   |
| PORM NO. 174 USE PREVIOUS EDITIONS | PHOTO         | ANALYSIS REPO     | RT                                       |  |

|                       |            | The same of      |              | W Zw W      |                          | A Maria Maria | Sugarantee to the comments of |                |
|-----------------------|------------|------------------|--------------|-------------|--------------------------|---------------|---|----------------|
| PHOTO NO. Approved Fo | r Release  | 2000/0           | 1/25"        | TA-RD       | P78-058                  | 67 A0003      | 0094001   | 1-2            |
| 391051                | 711-32     | PROVINCE         | <del>_</del> | ·           |                          |               |   |                |
| AREA NO.              | CA ROBIEC  | T SUBJE          | - y          | JECT        | SUBJECT                  | SUBJECT       | SUBJECT   | SUBJECT        |
| BII3N AC              | -6 3/CN    | 1 30             | 10           | 7           | " \ \                    | 0 11          | EK  | J+ 20          |
| LENIN                 | 16121      | 7110             | 30           | 1           | 6                        | FR            | N   | A B            |
| 5 H 1 P "Y            | AK         | 2/               | 80           |             |                          | NANTA         | SAMIST  | n.             |
| EREZ"H                | NA         | 9 1/4            |              |             |                          |               |   |                |
| LEFT! TWO F-CLASS     | SUB MAK    | CINUS M          | looks.0      | >/pe-       | e cusek                  | · ruo 0       | - CLASS.  | SUBMARMES      |
| VISIBLE ALONGS ING HE | il or outh | soped S          | UBMAR        | ING;        | CEPTE OF                 | E CONNIL      | 16 Towler   | S; RIGHT       |
| MORED SIDE BY-SIDE    | WITH SCA   | F FOLDING        | ONA          | 476A        | · A SIA6-                | BY SIDE       | RICHT   | BG:            |
| of center! Two        | Q-CLASS    | SUBMA            | Part of      | NOTH E      | TRAININ                  | c vesse       | c. (3,  | 30)            |
| DEMME FLOATING CO     | RANE; RI   | QUALITY          | CLASS        | NO. OF CARD | 8 80                     |               | The same  |                |
| 1 6                   | 4          | 3                | . e          | 3           |                          |               |   |                |
| CLASSIFICATION        | Part       |                  | APTIONED     | 11)~        |                          | 25X           | 1A  |                |
| Approved Fo           | CHMEASE    | 2000/04<br>PHOTO | H25 : C      | IS REPO     | <del>P78-058</del><br>R1 | 67A0003       | 0094004   | 1 22 20 4 (20) |
| 1 JUN 88              |            | 1. 11.           |              | and the     | 1 1                      | J. 29         |   |                |

| Approved For Release 2000/04/25 TA-RDP78-05867A0003009400  | 1142                    |
|--|-------------------------|
| AREA NO. 1 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT   | SUBJECT                 |
| 153N 466 36W 959 3D4 ACC   | 14 20                   |
| SHIPY ARDIO CKG RR   | A IFFT                  |
| FL: BFERN OF SAIL TRAINING VESSEL; LEFT BU: AF TEN SECTION OF F-CLASS 3  | sudnakut;               |
| 1) ALR SUDAN PRINCED SIDE TO SIDE  |                         |
| TOUR TOURS CENTER, 1000 CENTER   |                         |
| SIDE-BY-SIDES OF CONNING TOWARD, CENTER; DEMANGE FLOATING CRANE; RICHT; TWO  SIDE-BY-SIDE; RIGHT CENTER; DEMANDE FLOATING CRANE; RICHT; TWO  A SMALL CRAFT.  OUALITY CLASS INCOFCARDO SC   |                         |
| DATE OF PHOTO  | 25X1A                   |
| EARLY JULY 19 4 CAPTIONED BY CA | <b>4-4 _2</b> 2004 (20) |
| PORM HO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT   |                         |

|                                |          |                 |        |             |                                       |                      | LONGITUDE |             |
|--------------------------------|----------|-----------------|--------|-------------|---------------------------------------|----------------------|-----------|-------------|
| РНОТО NO. Approved For 391086  | Release  | ⊋ 2000/<br>Lo P | 04/25  | RD          | P78-058                               | 6ZA0993              | 0094001   | 1-2-        |
| COUNTRY (1998                  |          | PROVINCE        |        |             |                                       |                      | Laurian   | SUPPE       |
| AMEA HOB 153N 140              |          | W               | BJECT  | TOBLET      | SUBJECT                               | SUBJECT              | SUBJECT   | 120         |
| LENIN                          |          |                 | 10     | 15          | · · · · · · · · · · · · · · · · · · · | 10 M                 |           | H 140       |
| 5 4 1 1 9                      | AR       | D ,             | 30     | LK.         |                                       |                      |           | AB          |
| EREZIH                         |          |                 | 7 00-  | ٥           | LEYTE                                 | NANIA                | SHNIDTA   | . LEFT:     |
| TOPS OF CONNING                |          |                 |        | : 1185 50   |                                       |                      |           |             |
| IN RAISED POSITION             | . CENT   | ren: 7          | wo F-  | CLASS SI    | YBM ARIA                              | 165 MOORG            | 0 3106 -B | V-51DG      |
| WITH DUT BOARD SU              | BMARING  | - 5Hou          | ING E  | Sow SONA    | RARRA                                 | 4 + ENGI             | NG EXHA   | PUST        |
| MONE SIDE HULL ; RI            | CILT: TI | vo Q-1          | CLASS  | SUBMI       | ARINES                                | Nourto               | 5166-BY   | .5186,      |
| WITH SCAFFOLDING               | · ON AFT | er sib          | 65 of  | CONNIN      | 6 TOWER                               | cs. (                | 3,30)     |             |
| DATE OF PHOTO                  | TYPE     | QUALITY         | CLASS  | NO. OF CARD | g s                                   |                      |           |             |
| EMRLY JULY 19                  | 4        | 2               | C      | -   ~       |                                       | •                    |           | 25X1A       |
| Approved For                   | Measo    | 2000/           | 14/25  | CARD        | <br><del>1<sup>1</sup>78-058</del> (  | <del>67A0003</del> ( | 0094004   | 723984 (20) |
| PORM HO. 174 . USE PREVIOUS EL | DITIONS  | PHOT            | O ANAL | YSIS REPO   | RT                                    |                      |           |             |
|                                |          | *               |        |             |                                       | The second second    | 5 m m     | A           |

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|                     |               |                 |                          | parties of the second |
|---------------------|---------------|-----------------|--------------------------|-----------------------|
| Approved For        | Release 2000/ | 04/25 - CTA-RD  | P78-05867A0003           | 0094007122            |
| COUNTRY (156        | PROVINCE      |                 |                          | SUBJECT SUBJECT       |
| AREA HO. B 153 N 34 | N 3CY BUR     | SUBJECT SUBJECT | SUBJECT SUBJECT          | SUBJECT SUBJECT       |
|                     | GRAD          | 5               | - c LA                   | 15 1 15               |
| UBMA "R             | , N E         | 1° PE           | NSIN                     | 7 200                 |
| 5-1-10              | 0 5 A         | 4 °F            | WITH AUXILI              | MY CROFT              |
|                     |               | MOORED OUT!     | BOARD LKG F              | A NABER FERNATA       |
|                     |               | LEYTENANTA      |                          |                       |
|                     |               |                 |                          |                       |
|                     |               |                 | 25X1A                    |                       |
|                     | TYPE QUALITY  | 3,30            | ·                        |                       |
| EARLY JULY 19       | TYPE QUALITY  | Cz              |                          |                       |
| Approved For        | Méase 2000/   | 04/25 : CIA-RD  | <del>78-05867A0003</del> | 00940041 •2••• (20)   |
| 1 JUN 88            |               |                 | 1                        |                       |

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|--|-----------|----------|----------|--|---|---------------------|--|----------------|
| Approved Fo  | n-Releas  | e 2000/0 | 4725     | "CIA-RO  | P78 058                                   | 67A0003             | 0094001  | A-2            |
| COUNTRY 11858  | 1777      | PROVINCE |          |  | BUBJECT                                   | SUBJECT             | SUBJECT  | SUBJECT        |
| AREA HORIS 3N A  | 66 30     | W BUBI   | ECT      | SUBJECT  | BOBJECT                                   |                     |  | 20             |
| LENIN  | 16 R      | SD       | 10       | 5  | 1013                                      | OM                  | E K  | H 100          |
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| 18FT. TWO Q-CL   | ASS SUBA  | ANCINE:  | MOOR     | LED SIBE   | -134-510E,                                | WIFIT SE            | AFFELDIA   | and to         |
| AFTER SIDES OF CON   | WING TOWE | RS; LEFT | CENT     | ER; Two  | Q-CLAS                                    | CENTRA:             | O-CLAS   | es supremente  |
| SIDE-BY-SIDE; CENTE<br>SUBMIDEINE; RIGHT;  | R: DEM    | AG FLOA  | TING     | APICAL.  | W SHAP                                    | E. WITH             | TAPERE   | s end, on      |
| and the state of t | F-186 48  | 0878673  | CYLIA    | 3.30   |   |                     |  | 4 1 s          |
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| SHIP Y ALRIDI, " CK                            | 16 17 R  | NAS                   |
| EREZHNAYA"                                     | LEYTENANTA.  | SHMIDTA.              |
| LEFT: DEMAG FLOATING CRANE; LEFT CENTER; Q-CL  | ASS SUBMARING;   | CENTER: FIVE U/D      |
| OBTECTS, CYCINBRICAL INSHAPE, WITH TAPERED ENS | , ON QUAY; RIGHT   | CENTER: TWO           |
| SMALL DRAFT TUGBOATS + A SMALL CRAFT.          |  | 19.                   |
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| LEFT: Two Q-CLA             | 85 SUB  | MARINE              | 5 /4 901 | RED 511     | 06-87-51<br>• R1607 | CENT     | LEFT.     | FING    | up   | oBJECTS.    |
| FLOATING CRANE; CO          | ENTER:  | W-CLASS.<br>I TAPER | ED END   | ים שנטנען   | AY; RIG             | HT;      | TUGI      | 8017    | 1 11 | 1711 SMALL  |
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| DUT BOARD SUGNARING SHACK  | BACK);   | LEFT C    | ENTER.                                  | TO PS 01  | PILAT     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - 1 4 5 5 .     |
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